

**Minutes of the Parish Council meeting  
held on  
Monday 9 November 2015  
at 7.30pm in the Manor Room.**

**THOSE PRESENT:**

C Doel, R George, G Fortune, A Cessford, J Adams, G Steer, J Durrant, T Krill, A Turnbull and A Barley. Also present were G Heard (NT) and four members of the public.

**1 APOLOGIES:**

Received from D Tonge.

**2 DECLARATIONS OF INTEREST:**

Declarations received from Messrs Doel, George, Turnbull and Boldon in respect of planning applications under consideration.

**3 PUBLIC QUESTION TIME:**

No matters raised.

**4 MINUTES OF PREVIOUS MEETING:**

Minutes of the meeting held on 12 October 2015 were approved and signed as being a true record.

**5 ACTION/UPDATE FROM MINUTES:**

It was proposed by JA, seconded AC, that the Allotments Lease be signed. Agreed.

**6 AREAS OF RESPONSIBILITY:**

**J Adams -**

PC had raised its concern to Wiltshire Council that PC comments were not being properly considered in respect of planning applications. He proposed that a letter to the leader of the Council be sent.

Need for PC to develop a business plan for the next 5-10 years, to highlight priorities in the village i.e. school, playing field, church and other businesses to be included.

**A Turnbull -**

Definitive list of footpaths looked at on the WC website. F/p No. 19 - stile needs attention.

AT to take on the role of Rep for the Corsham Road Play Area.

**R George -**

Recreation Ground Report no. 26, together with Progress Report on the Lacock Community Sports Pavilion project and an update letter to user groups had been circulated to members and was noted.

RoSPA report - it was agreed that Playforce be asked to quote for the necessary remedial repairs.

**A Cessford -**

AC advised that Lackham College had agreed to take the old village hall chairs. She had met with Amanda Burnside and Ian Revill - they continue to monitor the use by students of the back entrance. They will liaise with JD on the flood plan. They will be supplying a hamper in December.

AC requested that submissions for next year's precept be forwarded to her for consideration at the December meeting.

**G Fortune/A Barley -**

GF advised that the bier will be returned in the new year.  
AB railings need to be repaired - Agreed that quotations be obtained.

**J Durrant -**

JD advised that she had met with the Environment Agency, National Trust and Wiltshire Council re the flood plan. Emergency planning in hand. She had walked the Chippenham to Lackham path and there are three areas where trees and branches are in the river.

**T Krill -**

TK advised that the next Lacock Traffic Management meeting will be on 18 November 2015.

**G Steer -**

Website - advised that the site had been developed as far as it was possible. He proposed a redesign (by AT/GS) of the site which would give PC 100% control over the content and make it interactive.

**C Doel -**

War memorial has been cleaned. One of the stone columns at the top is damaged. Agreed that K Lovelock be asked to do the repair - cost £345.

**7 CORRESPONDENCE:**

Emails received had been circulated. Three were in respect of planning applications.

**8 FINANCE:**

**i) Accounts –**

Proposed by AC, seconded by GF that the following accounts be paid:

S J White	£ 483.64	(October a/c)
G Westall	£ 35.00	
S Steward	£ 285.18	
Royal British Legion	£ 17.00	(poppy wreath)
LaBox	£ 500.00	
Playsafety Limited	£ 174.00	(RoSPA)
Landscape Group	£ 81.60	(football pitch marking)

**ii) Statement of Account –**

Proposed GF, seconded JD, that the Statement of Account as at 28 October 2015 showing a balance of £8,607.79 in the current account be signed as correct by the Chairman.

**9 PLANNING:**

**15/10446/FUL**

Redevelopment of Whitehall Garden Centre for new and replacement buildings to facilitate the re-ordering of the site, including parking areas and landscaping - Whitehall Garden Centre, Corsham Road, Lacock.

**15/10567/FUL**

Single Storey extension - 8 Bewley Lane, Lacock.

The PC raised no objection to the above applications.

**10 ANY OTHER BUSINESS:**

- i) School pantomime donation.

**11 DATE OF NEXT MEETING:**

Monday 14 December 2015

There being no further business the Chairman declared the meeting closed at 9.05pm.

Signature of Chairman upon approval of Minutes

.....  
14 December 2015